The Final Resurrection (1 Corinthians 15:50-58)

Introduction:

Easter as a religious festival was first recognized by the apostate church at the council of Nicaea 325 AD. The Latin versions transliterated the Greek which had transliterated the Aramaic:

pascha (pas'-khah); of Aramaic origin [compare OT:6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): (Biblesoft's New Exhaustive Strong's Numbers and Concordance with Expanded Greek-Hebrew Dictionary. Copyright © 1994, 2003, 2006 Biblesoft, Inc. and International Bible Translators, Inc.)

Only mention of Easter is in KJV. Acts 12:4: 4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after **Easter** to bring him forth to the people. KJV

Easter as the name of the holiday had its roots in pagan worship in German and Anglo Saxon tribes:

Middle English estre, from Old English ēastre; akin to Old High German ōstarun (plural) Easter, Old English ēast east; First Known Use: before 12th century (Merriam Webster's Dictionary)

Vernal (Spring) Equinox (c March 21) signaled the beginning of the season of fertility with accompanying festivals. Falsely, some moderns connect Easter to the resurrection of Christ; others, to the Jewish Passover.

Three Resurrections

The Resurrection of Christ

John 11:23-26

23 Jesus said to her, "Your brother shall rise again." 24 Martha said to Him, "I know that he will rise again in the resurrection on the last day." 25 Jesus said to her, "I am the resurrection and the life; he who believes in Me shall live even if he dies, 26 and everyone who lives and believes in Me shall never die. Do you believe this? "

Matthew 26:26-29

26 And while they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, "Take, eat; this is My body." 27 And when He had taken a cup and given thanks, He gave it to them, saying, "Drink from it, all of you; 28 for this is My blood of the covenant, which is poured out for many for forgiveness of sins. 29 "But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."

1 Corinthians 11:23-26

23 For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; 24 and when He had given thanks, He broke it, and said, "This is My body, which is for you; do this in remembrance of Me." 25 In the same way He took the cup also, after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me." 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

1 Corinthians 15:1-7

15 Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand, 2 by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain. 3 For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, 4 and that He was buried, and that He was raised on the third day according to the Scriptures, 5 and that He appeared to Cephas, then to the twelve. 6 After that He appeared to more than five hundred brethren at one time, most of whom remain until now, but some have fallen asleep; 7 then He appeared to James, then to all the apostles . . .

The First Resurrection of Christians

Revelation 20:5-6

This is the first resurrection. 6 Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.

Romans 6:3-11

Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? 4 Therefore we have been buried with Him through baptism into death, in order that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. 5 For if we have become united with Him in the likeness of His death, certainly we shall be also in the likeness of His resurrection, 6 knowing this, that our old self was crucified with Him, that our body of sin might be done away with, that we should no longer be slaves to sin; 7 for he who has died is freed from sin. 8 Now if we have died with Christ, we believe that we shall also live with Him, 9 knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him. 10 For the death that He died, He died to sin, once for all; but the life that He lives, He lives to God. 11 Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.

The Resurrection on the Last Day

1 Thessalonians 4:13-18

13 But we do not want you to be uninformed, brethren, about those who are asleep, that you may not grieve, as do the rest who have no hope. 14 For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus. 15 For this we say to you by the word of the Lord, that we who are alive, and remain until the coming of the Lord, shall not precede those who have fallen asleep. 16 For the Lord Himself will descend from heaven with a shout, with the voice of the archangel, and with the trumpet of God; and the dead in Christ shall rise first. 17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air, and thus we shall always be with the Lord. 18 Therefore comfort one another with these words.

1 Corinthians 15:50-57

50 Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable. 51 Behold, I tell you a mystery; we shall not all sleep, but we shall all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. 53 For this perishable must put on the imperishable, and this mortal must put on immortality. 54 But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, "Death is swallowed up in victory. 55 "O death, where is your victory? O death, where is your sting?" 56 The sting of death is sin, and the power of sin is the law. . .

2 Thessalonians 1:6-9

6 For after all it is only just for God to repay with affliction those who afflict you, 7 and to give relief to you who are afflicted and to us as well when the Lord Jesus shall be revealed from heaven with His mighty angels in flaming fire, 8 dealing out retribution to those who do not know God and to those who do not obey the gospel of our Lord Jesus. 9 And these will pay the penalty of eternal destruction, away from the presence of the Lord and from the glory of His power. . .

What of You in That Great Resurrection Day

1 Corinthians 15:57-58

57 but thanks be to God, who gives us the victory through our Lord Jesus Christ. 58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your toil is not in vain in the Lord.

Will You Have Victory through Our Lord Jesus? 1 Corinthians 15:54-58

"Death is swallowed up in victory. 55 "O death, where is your victory? O death, where is your sting?" 56 The sting of death is sin, and the power of sin is the law; 57 but thanks be to God, who gives us the victory through our Lord Jesus Christ.

Will You Be Steadfast, Immovable, Always Abounding in the Work of the Lord?

Steadfast, Immovable

Hebrews 6:19-20

This hope we have as an anchor of the soul, a hope both sure and steadfast and one which enters within the veil, 20 where Jesus has entered as a forerunner for us. . .

Ephesians 4:14-15

14 As a result, we are no longer to be children, tossed here and there by waves, and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming; 15 but speaking the truth in love, we are to grow up in all aspects into Him, who is the head, even Christ. . .

Always Abounding

Hebrews 10:24-25

24 and let us consider how to stimulate one another to love and good deeds, 25 not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more, as you see the day drawing near.

Work of the Lord

Colossians 3:23-25

23 Whatever you do, do your work heartily, as for the Lord rather than for men; 24 knowing that from the Lord you will receive the reward of the inheritance. It is the Lord Christ whom you serve.

1 Timothy 3:14-15

I am writing these things to you, hoping to come to you before long; 15 but in case I am delayed, I write so that you may know how one ought to conduct himself in the household of God, which is the church of the living God, the pillar and support of the truth.

Ephesians 3:10

10 in order that the manifold wisdom of God might now be made known through the church to the rulers and the authorities in the heavenly places.

Ephesians 3:20-21

Now to Him who is able to do exceeding abundantly beyond all that we ask or think, according to the power that works within us, 21 to Him be the glory in the church and in Christ Jesus to all generations forever and ever. Amen.

Conclusion: Will Your Toil Be in Vain?

1 Corinthians 15:58

... knowing that your toil is not in vain in the Lord.

Revelation 3:14-16

14 "And to the angel of the church in Laodicea write:

The Amen, the faithful and true Witness, the Beginning of the creation of God, says this: 15 'I know your deeds, that you are neither cold nor hot; I would that you were cold or hot. 16 'So because you are lukewarm, and neither hot nor cold, I will spit you out of My mouth.