

*In Christ, All the Fullness of the Deity Lives
in Bodily Form*

Col 2:9

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Col. 2:9:

9 For in Christ all the fullness of the Deity lives in bodily form, 10 and you have been given fullness in Christ, who is the head over every power and authority.

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Col. 2:9

The Fulfillment of Times. Eph 1:9-10:
“And he made known to us the mystery of his will according to his good pleasure, which he purposed in Christ, 10 to be put into effect when the times will have reached their fulfillment — to bring all things in heaven and on earth together under one head, even Christ.”

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Mark 1:14-15: 14 After John was put in prison, Jesus went into Galilee, proclaiming the good news of God.
15 "The time has come," he said. "The kingdom of God is near. Repent and believe the good news!"

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Mark 1:14-15: 14 After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. 15 The time has come," he said. "The kingdom of God is near. Repent and believe the good news!"

Gal 4:4-5

4 But when the time had fully come, God sent his Son, born of a woman, born under law, 5 to redeem those under law, that we might receive the full rights of sons.

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The Fulfillment of Times. Eph. 1:9; Mk. 1:14; Gal. 4:4

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The Fulfillment of the Law and the Prophets. Mt. 5:17: "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

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Him who fills everything in every way.

Eph. 1:23-23: 22 And God placed all things under his feet and appointed him to be head over everything for the church, 23 which is his body, the fullness of him who fills everything in every way.

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God was pleased to have all his fullness dwell in him. Col. 1:19: “19 For God was pleased to have all his fullness dwell in him, 20 and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

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15 He is the image of the invisible God, the firstborn over all creation. 16 For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. 17 He is before all things, and in him all things hold together.

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18 And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. 19 For God was pleased to have all his fullness dwell in him, 20 and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

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21 Once you were alienated from God and were enemies in your minds because of your evil behavior. 22 But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation— 23 if you continue in your faith, established and firm, not moved from the hope held out in the gospel.

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➤ **By him all things were created.**

...and for him. 1:16

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➤ **He is the beginning
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Col 1:15-23

Heb. 1:1-4

1 In the past God spoke to our forefathers through the prophets at many times and in various ways, 2 but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe. 3 The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. 4 So he became as much superior to the angels as the name he has inherited is superior to theirs.

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- So that in everything he might have the supremacy. 1:18

➤ He has spoken to us by his son.
1:2

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➤ **Whom he
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➤ **Through whom he made the universe.**

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➤ **The Son is the radiance of God's glory. 1:3**

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➤ **He sat down at the right hand of the Majesty in heaven.**

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➤ **Out of his mouth came a sharp double edged sword.**
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➤ **His face was like the sun shining in all its brilliance. 1:16**

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- He sat down at the right hand of the Majesty in heaven. 1:3

Rev. 1:5-18

- Him who loves us and has freed us from our sins by his blood. 1:5
- Made us to be a kingdom and priests. 1:6
- Out of his mouth came a sharp double edged sword. 1:16
- His face was like the sun shining in all its brilliance. 1:16

➤ **I am the first
and the last.
1:17**

In Christ, All the Fullness of the Deity Lives in Bodily Form

The Fulfillment of Times. Eph 1:9; Mk 1:14; Gal 4:4

The Fulfillment of the Law and the Prophets. Mt 5:17

Him who fills everything in every way. Eph 1:23

God was pleased to have all his fullness dwell in him. Col 1:19

Col. 2:9

Col 1:15-23

- He is the image of the invisible God. 1:15
- The firstborn over all creation. 1:15
- By him all things were created. . . . and for him. 1:16
- He is before all things and in him all things consist. 1:17
- He is the head of the body, the church. 1:18
- He is the beginning and the first born from the dead. 1:18
- So that in everything he might have the supremacy. 1:18

Heb. 1:1-4

- He has spoken to us by his son. 1:2
- Whom he appointed heir to all things. 1:2
- Through whom he made the universe. 1:2
- The Son is the radiance of God's glory. 1:3
- The exact representation of his being. 1:3
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That power is like the working of his great strength, which he exerted in Christ when he raised him from the dead and seated him at his right hand in the heavenly realms, far above all rule and authority, power and dominion, and every title that can be given, not only in the present age but also in the one to come. Eph 1:19-21

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